

# 49th ANNUAL WESTERN STATES INVITATIONAL GOLF TOURNAMENT 25 - 27 July 2014 Las Vegas, NV



#### **General Information**

The 49th Annual Air National Guard Western States Invitational Golf Tournament will be played at Angel Park and Legacy Golf Clubs on 25-27 July 2014 (Friday thru Sunday) in Las Vegas, NV. This tournament is an individual stroke play tournament and open to all levels of golfers with or without golf handicaps.

This year's tournament will be sponsored by the  $162^{nd}$  Fighter Wing, Arizona Air National Guard and in coordination with the Nevada Air National Guard. The tournament is open to all active members, retirees, spouses, dependents, and family members of the Air National Guard.

The tournament location has moved to Las Vegas and the dates of tournament play have moved to a weekend venue. We anticipate a full field of 144 players and as such registration will be based on a first come first served basis. Registration closes 15 June 2014. Please do not wait until last minute to register. We will do our best to accommodate all entries submitted before 15 June 2014.

The cost for this year's tournament is \$150.00. An optional practice round and skins game is scheduled to be played on Friday July 25<sup>th</sup> (\$40 additional cost and a \$10 gross and net optional skins game) followed by the official two days of tournament play on the 26-27 July 2014.

For more information visit the tournament's official website @ www.angwesterninvitational.com

REGISTRATION DEADLINE IS 15 June 2014 (This Field will be limited to 144 Players)

### **Tournament Information**

This year's tournament will be a stroke play format and will be directed and run by the newly elected ANG Western States Board of Directors. Members of this board were established and elected during last year's tournament and are represented by multiple states within the Air National Guard. The board will establish the tournament format, oversight tournament scoring, run the unit representative meetings, and will have final authority in settling any tournament issues and disputes.

#### **Tournament Schedule**

The tournament dates are 25-27 July 2014 as follows:

- DAY 1 Practice Round (Optional Gross & Net Skins \$10) at Angel Park Golf Club
- DAY 2 Individual Stroke Play at Angel Park Golf Club
- DAY 3 Regrouping based on scores (Individual Stroke Play) at Legacy Golf Club

#### Flight Structure

Tournament play will be broken down by individual flights based on validated GHIN handicaps or the Calloway Scoring System for those with no handicap. Top 3 places will be awarded in each flight. Proposed flights based on full field will be as follows:

Championship Flight 0-9 index 1st Flight 10-18 2nd Flight 19-27 3rd Flight 28-36 Senior Flight 0-36 (Age 60) Women's Flight 0-36 Calloway Flight TBD

The Tournament Board reserves the right to adjust the fields as necessary to establish a fair and balanced event.

# **Awards and Trophies**

This year we will give awards for Gross and Net in each Flight. Each Flight has a minimum player count for awards. Minimums are as follows:

10 Players: 3 Awards (gross & net) 6 Players: 2 Awards (gross & net)

Less than 6 players will be absorbed in the next closet Flight unless otherwise stipulated.

#### **Traveling Trophy**

In order to give all units an equal opportunity to compete for the Traveling Trophy, the following requirements have been established. The unit POC will designate a maximum of six players to represent their unit to compete for Traveling Trophy points. If a unit has less than 6 players all the players will be eligible for Traveling Trophy points provided they meet the USGA handicap card requirement. Points will be awarded to players finishing in the top 3 places of each flight. The unit with the most points will be awarded the Traveling Trophy. POCs must identify designated golfers on the registration form. One time changes to traveling trophy team can occur at the unit POC meeting Friday night before the tournament. Unit representative must provide a copy of any changes in writing and show proper handicap card of individual being substituted. The Unit of the traveling trophy winner of this year's tournament will be responsible for shipping the trophy to the location of next year's tournament.

#### **Traveling Trophy Point System**

Each unit designates 6 team players

1<sup>st</sup> Place in each Flight: 3 Points (Gross & Net)

2<sup>nd</sup> Place in each Flight: 2 Points each (Gross & Net) 3<sup>rd</sup> Place in each Flight: 1 Point each (Gross & Net)

The overall tournament low gross and low net winners will be awarded 1 extra point. Unit compiling the most points will be awarded the Unit Traveling Trophy Award.

#### **Handicaps**

In order to be eligible for the prizes in each flight, golfers **MUST** present a current USGA handicap card. The handicap may be based on 9 or 18-hole rounds (9-hole handicap will be doubled minus 2 strokes). Only handicaps based on the USGA system are acceptable. Cards must be printed (typed) with scores, course or club identification, individuals name, effective date, handicap, and the organization providing the handicap. The tournament reserves the right to determine eligibility of all handicap cards. If in doubt contact a tournament committee member immediately.

Golfers or units using the GHIN System for handicaps must ensure the USGA HDCP INDEX is entered on the registration form. If a golfer or club is not using the GHIN system then the home course rating must be included on the registration form. Only original cards will be accepted at the time of registration.

If an individual does not have a handicap card, they will compete under the Calloway Scoring System.

#### **Handicap Updates**

POC's can make handicap adjustments prior to 15 July 2014, after this date the handicap submitted will stand. Handicap updates can be made by calling or e-mailing a Tournament Committee Member. If there is a discrepancy between the handicap at registration and the handicap presented at check-in, the lower of the two will be used. Flights must be established to determine where golfers will play several weeks before the tournament. Therefore, the POCs need to make sure all members of your unit have current handicaps.

#### **Handicap Adjustment**

The tournament board will invoke a handicap adjustment rule if a player beats his handicap index by 5 strokes of more during the course of play on the first day of the tournament.

Example: An 8.4 current index from the White Tees is a 10 index at the "Particular Course played". He or she shoots 77, which is 5 strokes better than his COURSE INDEX, he or she is now a 5.0 index (if par is 72) and then will be RE-RATED according to the Course index and based on his or her "5 index".

# **Tie Breaking Procedures**

In cases of a TIE:

Gross Scores - Back 9 Gross score on day 2 then go to the card and start on 18, 17, 16, etc.

Net Scores - Back 9 Net score on day 2 then go to the card and start on 18, 17, 16, etc.

# **Tournament Lodging**

Lodging for the tournament has been procured at the **Suncoast Hotel and Casino**, 9090 Alta Drive, Las Vegas, NV 89144. The Suncoast Hotel and Casino is located on site and within walking distance of the Angel Park golf course. The hotel is a full resort facility with Casino and entertainment such as bowling alleys, theaters, multiple restaurants, spas, shops, etc. Special room rates are available for our tournament.

All participants are required to make their own hotel reservations. In order to receive the special tournament price, first go to our website at <a href="www.angwesterninvitational.com">www.angwesterninvitational.com</a> to identify the special price code for your room selection. Reservations can then be made by calling Suncoast Hotel and Casino at 702-636-7111 and using the special price code you selected and identify that you are with the <a href="www.angwesterninvitational.com">western States Golf Tournament</a>. Deadline for hotel reservations is 25 June 2014. After this date, all previously blocked rooms for the tournament will be open to the public. If you have any questions, please feel free to contact any of the Tournament committee members.

## **Tournament Check-in**

Upon arrival in Las Vegas, check-in will be at Angel Park Golf Course at the following times:

Thursday, July 24<sup>th</sup> from 1600 to 2000 hrs (4:00 to 8:00pm) Friday, July 25<sup>th</sup> from 1600 to 2000 hrs (4:00 to 8:00pm)

If you cannot check in during the times listed above, contact a Tournament Committee Member upon arrival. Please make every effort to plan your arrival times in Las Vegas, NV to accommodate these check-in times.

# **Additional Information**

Tournament Website	www.angwesterninvitational.com
Hotel Website	www.suncoastcasino.com
Angel Park Golf Course Website	www.angelpark.com
Legacy Golf Course Website	www.thelegacygc.com
Las Vegas, NV Area Website	www.lasvegas.com

# **Tournament Committee Members**

Title	Name	Phone	Email
Tournament Coordinator	Al Williams	805-404-9307	al.williams@roadrunner.com
Committee Member	Jay Thompson	360-281-7447	jt760141@yahoo.com
Committee Member	Brian Karas	520-204-0852 520-295-6307 (Comm) 884-6307 (DSN)	brianandlois@msn.com
Committee Member	Geoff Gehrke	360-624-0964	ggdkk@yahoo.com
Committee Member	Martin Aldecoa	602-799-7163	Aldecoa64@gmail.com
Committee Member	Lois Karas	520-204-0850	lois.karas@gmail.com

# **Tournament Registration**

The registration package must include the following:

A completed 2014 Tournament Registration Form and

A Cashiers' Check or Money Order made out to 142 FW Golf Club.

Mail to: 142 FW Golf Club

Attn: Geoff Gehrke 6801 NE Cornfoot Road Portland, OR 97218

\$150	Entry for two-day tournament (includes greens fees, cart, range balls)
	Awards banquet entry
\$40	Practice round (\$10 more for skins game)
\$25	Guest pass to awards banquet

Personal checks will not be accepted. Refunds for cancelled registrations will be made until July 11, 2014. After this date, registration fees will be refunded for special circumstances only.

REGISTRATION DEADLINE IS 15 JUNE 2014

# 2014 TOURNAMENT REGISTRATION PACKET

Mail this packet with a C 142 FW Golf Club	HECK to:	Make che	ecks payable to the "I	142 FW	√ Golf Club"
Attn: Geoff Gehrke 6801 NE Cornfoot Road Portland, OR 97218					
10000000, 0223.222	INDIVI	IDUAL RE	GISTRATION FORM	M	
Unit:	Init: City: State:				
USGA Handicap#	USGA Handica	ap	SR FLT – Yes or N	r No Women's FLT – Yes	
Personal Information					
Name:					
Address:					
Phone Number/DSN:					
Email Address:					
Are you planning on playi	ng in the practice	e round? Ye	es or No		
Mail this packet including 142 FW Golf Club Attn: Geoff Gehrke 6801 NE Cornfoot Road Portland, OR 97218  Unit: Mailing Address:	g CHECK to:		necks payable to the '		
City:		State:		Zip C	ode:
POC Information Name:					
Phone Number/DSN:					
POC Email Address:					
For Committee Use Only					
OATE RECEIVED: : NUMBER OF ENTRIES					

Team PLAYER INFORMATION						
UNIT:	CITY/STATE:					
INSTRUCTIONS:						
<ol> <li>Enter each player's LAST NAN address</li> </ol>	ME, FIRST NAME,	MIDDLE INIT	ΓIAL, USGA	number, and	email	
<ol><li>Enter player's handicap (HDCF prizes.</li></ol>	). USGA handicap	s must be the U	JSGA HDCP	INDEX to be	eligible for	
3. Check SENIOR FLIGHT if pla compete in open division	yer wants to compe	te in this flight	(Age 60 and	over) all other	s will	
4. Check TRAVEL TROPHY box if player has been designated to represent the Unit for the Traveling Trophy (Must have USGA HDCP), 6 players maximum per unit.						
5. ONLY individuals participating						
a. Money will be collected	at Thursday evening	ng registration	(\$50.00 for Sl	kins game or \$	640.00 for	
Fun Golf)		T CLEADIX	ひむむむ			
	E TYPE OR PRIN nail USGA	Women's	SENIOR	TRAVEL	Practice	
Last Name, First MI/USGA #/ En Address	HDCP	FLIGHT	FLIGHT	TROPHY	Round	
		122022			210 0220	
<b>1.</b> SAMPLE, IAM A/ 12345678 /	10.2	YES		×	YES	
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13.

# Team PLAYER INFORMATION (Continued) **UNIT:** CITY/STATE: Last Name, First MI / USGA # / Email USGA TRAVEL Women's **SENIOR** Practice **HDCP** FLIGHT **FLIGHT TROPHY** Round Address 14. **15. 16.** 17. 18. **19.** 20. 21. 22. 23. 24. 25. 26. **27.** 28. 29. **30.** 31. **32.**